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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2389

SERIAL NUMBER 10/729,183	FILING DATE 12/04/2003  RULE	CLASS 363	GROUP ART UNIT 2838	ATTORNEY DOCKET NO. P/144-327
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## APPLICANTS

Marshall Miles, Oklahoma City, OK;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/282,803 10/24/2002 ABN *ok BQ*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/12/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OK	SHEETS DRAWING 3	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials				

## ADDRESS

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## TITLE

Split-package AC adapter

FILING FEE  RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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